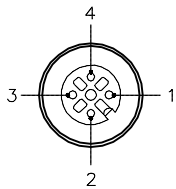


## FEMALE END VIEW

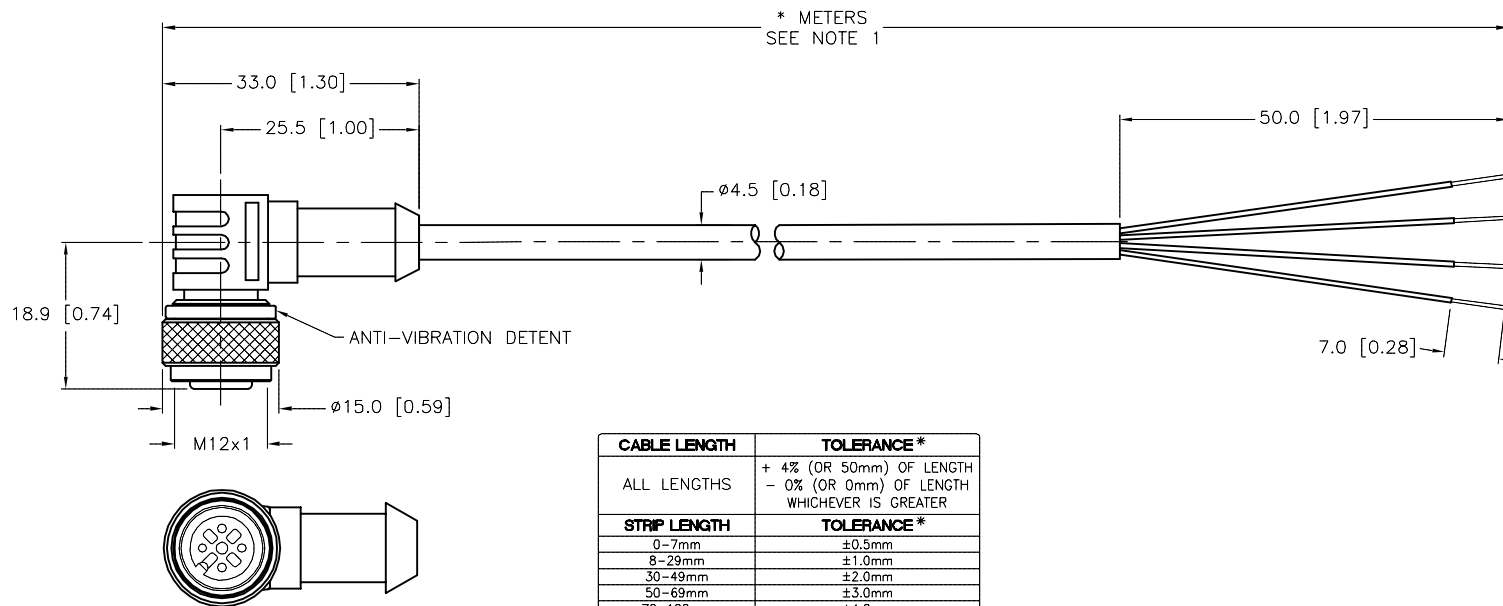


1 = BROWN  
2 = WHITE  
3 = BLUE  
4 = BLACK



## SPECIFICATIONS

|                                   |                                  |
|-----------------------------------|----------------------------------|
| CONTACT CARRIER MATERIAL          | TPU OR NYLON                     |
| MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                       |
| CONTACT MATERIAL/PLATING          | BRASS/GOLD                       |
| COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                     |
| RATED CURRENT [A]                 | 4.0 A                            |
| RATED VOLTAGE [V]                 | 250 V                            |
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/GRAY                         |
| CONDUCTOR INSULATION MATERIAL     | POLYPROPYLENE                    |
| NUMBER OF CONDUCTORS [AWG]        | 4x22 AWG                         |
| TEMPERATURE RANGE                 | -40°C to +80°C (-40°F to +176°F) |
| PROTECTION CLASS                  | MEETS NEMA 1,3,4,6P AND IEC IP68 |



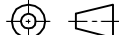
| CABLE LENGTH                | TOLERANCE*                                                                  |
|-----------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                 | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                | TOLERANCE*                                                                  |
| 0-7mm                       | ±0.5mm                                                                      |
| 8-29mm                      | ±1.0mm                                                                      |
| 30-49mm                     | ±2.0mm                                                                      |
| 50-69mm                     | ±3.0mm                                                                      |
| 70-100mm                    | ±4.0mm                                                                      |
| OVER 100mm                  | ±5.0mm                                                                      |
| *UNLESS OTHERWISE SPECIFIED |                                                                             |

SOURCE DRAWING - FOR REFERENCE ONLY

## NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

2. "/S1058" DESIGNATES SPECIAL CABLE.

|                                           |                                                                                       |                                                                                                                                                                                |  |                                                                                                                      |     |                 |              |                                    |
|-------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|-----|-----------------|--------------|------------------------------------|
| RELATED DOCUMENTS<br>1.<br>2.<br>3.<br>4. | 3RD ANGLE<br>PROJECTION                                                               | <div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div> <div>TURCK</div> |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |     |                 |              |                                    |
|                                           |  |                                                                                                                                                                                |  | DRFT                                                                                                                 | RWC | DATE            | 10/26/06     | DESCRIPTION<br><br>WK 4.4T-*/S1058 |
|                                           |                                                                                       |                                                                                                                                                                                |  | DSGN                                                                                                                 |     | SCALE           | 1=1.0        |                                    |
|                                           | UNIT OF MEASUREMENT<br><br>MILLIMETER [ INCH ]                                        |                                                                                                                                                                                |  | IDENTIFICATION NO.                                                                                                   |     | REV<br><br>C    |              |                                    |
| MATERIAL<br><br>SEE SPECIFICATIONS        | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY              | CONTACT TURCK<br>FOR MORE<br>INFORMATION                                                                                                                                       |  | DO NOT SCALE THIS DRAWING                                                                                            |     | FILE: 777001875 | SHEET 1 OF 1 |                                    |
| FINISH<br><br>SEE SPECIFICATIONS          |                                                                                       |                                                                                                                                                                                |  |                                                                                                                      |     |                 |              |                                    |
|                                           |                                                                                       |                                                                                                                                                                                |  |                                                                                                                      |     |                 |              |                                    |

|     |                                        |     |          |         |
|-----|----------------------------------------|-----|----------|---------|
| C   | DRAWING PROCESSED AS PART OF ECO 33971 | CBM | 04/06/11 | 33971   |
| REV | DESCRIPTION                            | BY  | DATE     | ECO NO. |